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*Counsel for the Nez Perce Tribe*

DISTRICT COURT - PRBA Fifth Judicial District County of Twin Falls - State of Idaho	
DEC 15 2025	
By _____	Clerk
_____	Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE: PRBA

Case No. 59576

**SUBCASE NOS. 87-12012, 87-12021,  
and 87-12055**

**NOTICE OF SERVICE**

I HEREBY CERTIFY that on December 15, 2025, the Nez Perce Tribe ("Tribe") served  
a true and correct copy of the following:

1. NEZ PERCE TRIBE'S FIRST RESPONSE TO OBJECTORS E. KRAUT FARMS' DISCOVERY REQUESTS (Subcase No. 87-12012);
2. NEZ PERCE TRIBE'S FIRST RESPONSE TO OBJECTORS MAURINE FINNEY'S DISCOVERY REQUESTS (Subcase No. 87-12021);
3. NEZ PERCE TRIBE'S FIRST RESPONSE TO OBJECTORS LILAS A. AND TIMOTHY C. DAVIS' DISCOVERY REQUESTS (Subcase No. 87-12055);

along with a copy of this Notice of Service to the parties identified in the attached Certificate of Service.

NOTICE OF SERVICE-1

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on December 15, 2025, I filed a true and correct copy of the NOTICE OF SERVICE for the above listed subcase numbers via facsimile to the Clerk of the District Court at the phone number listed below.

CLERK OF THE DISTRICT COURT  
Palouse River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls, ID 83303-2707  
Fax: (208) 736-2121

I FURTHER CERTIFY that on December 15, 2025, Native American Rights Fund legal staff served a true and correct copy of this NOTICE OF SERVICE and

1. NEZ PERCE TRIBE'S FIRST RESPONSE TO OBJECTORS E. KRAUT FARMS' DISCOVERY REQUESTS (Subcase No. 87-12012);
2. NEZ PERCE TRIBE'S FIRST RESPONSE TO OBJECTORS MAURINE FINNEY'S DISCOVERY REQUESTS (Subcase No. 87-12021);
3. NEZ PERCE TRIBE'S FIRST RESPONSE TO OBJECTORS LILAS A. AND TIMOTHY C. DAVIS' DISCOVERY REQUESTS (Subcase No. 87-12055);

by the methods indicated below:

IDWR DOCUMENT DEPOSITORY P.O. BOX 83720 BOISE, ID 83720-0098	<input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:Lacey.Rammell-OBrien@idwr.idaho.gov">Lacey.Rammell-OBrien@idwr.idaho.gov</a>
U.S. DEPARTMENT OF JUSTICE ENVIRONMENT & NATURAL RESOURCES DIVISION P.O. BOX 7611 BEN FRANKLIN STATION WASHINGTON, D.C. 20044-7611	<input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:emmi.blades@usdoj.gov">emmi.blades@usdoj.gov</a> <a href="mailto:hillary.hoffman@usdoj.gov">hillary.hoffman@usdoj.gov</a>

<p>CHIEF, NATURAL RESOURCES DIVISION OFFICE OF THE ATTORNEY GENERAL P.O. BOX 83720 BOISE, ID 83720-0010</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:David.Perkins@ag.idaho.gov">David.Perkins@ag.idaho.gov</a> <a href="mailto:rowdy.keller@ag.idaho.gov">rowdy.keller@ag.idaho.gov</a></p>
<p>LILAS A. and TIMOTHY C. DAVIS, MAURINE FINNEY, E. KRAUT FARMS, DNA KRICK TRUST, WAYNE SCHWENNE TRUST</p> <p><i>Represented by:</i> CANDICE M MCHUGH 380 S 4TH ST STE 103 BOISE, ID 83702</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:cmchugh@mchughbromley.com">cmchugh@mchughbromley.com</a> <a href="mailto:cbromley@mchughbromley.com">cbromley@mchughbromley.com</a></p>
<p>MICHAEL P LAWRENCE CHARLIE S BASER 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701-2720</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:mpl@givenspursley.com">mpl@givenspursley.com</a> <a href="mailto:charliebaser@givenspursley.com">charliebaser@givenspursley.com</a></p>
<p>NORMAN M SEMANKO PARSONS BEHLE &amp; LATIMER 800 W MAIN STREET STE 1300 BOISE, ID 83702</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: <a href="mailto:NSemanko@parsonsbehle.com">NSemanko@parsonsbehle.com</a></p>

By Laurie W. Stuber